

JOE LOMBARDO  
Governor

STATE OF NEVADA

TERRY REYNOLDS  
Director



**DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE DIRECTOR  
NEVADA COMMISSION ON MINORITY AFFAIRS**

**NOTICE AND AGENDA OF PUBLIC MEETING of the  
Nevada Commission on Minority Affairs**

**Monday, March 20, 2023, at 9:30 am until adjourned**

**Meeting Location:** Department of Business & Industry  
3300 W. Sahara Ave.,  
Ste. 430 – Tahoe Room  
Las Vegas, Nevada 89102

**Webex Meeting:** <https://businessnv.webex.com/businessnv/j.php?MTID=m3b52f2203db1b133b894453f90c97992>

Meeting Number (access code): 2499 839 7920  
Meeting password: CeZup8FSr32

Join by phone: 1-844-992-4726 (United States Toll Free)  
Access code: 2499 839 7920

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chairperson. Any item may be removed from the agenda or discussion relating to an item on this agenda may be delayed at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the Chairperson.

**1. OPENING**

- A. Call to order & Roll Call – Chair Taylor, Staff
- B. Silent Meditation & Pledge of Allegiance – Chair Taylor
- C. Land Acknowledgements – Commissioner Krause

**2. PUBLIC COMMENT**

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments by Commissioners. Public comment may be limited to three minutes per person at the discretion of the Chairperson.

**3. COMMISSION BUSINESS: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION**

- A. Approval of February 13, 2022, meeting minutes (for possible action)

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**COMMISSIONERS:** C. Kathleen Taylor; C. Jose Melendrez ; C. Yerania De Luca, C. E. Mercedes Krause, C. Amy Emiko Shaw, C. Angelica Villarta, C. Nic Steele; C. Gabriela Wyett; Jon Lau

- B. Submission of comments from NCMA to OMB statistical standards for collecting and reporting race and ethnicity data across Federal agencies (for possible action)
- C. Director Reynolds statement for Commission Legislation Activities
- D. Development of Commission Handbook Update
- E. BDRs to track
- F. NCMA Academy update
- G. Subcommittee updates (for discussion and possible action)
  - a. Legislative – *Commissioner Taylor*
  - b. Housing – *Commissioner Taylor*
  - c. Community Liaison – *Commissioner Villarta*
  - d. Workforce Development – *Commissioner Villarta*
  - e. Economic/Business Development – *Commissioner Steele*
  - f. Health – *Commissioner Melendrez*
  - g. Education – *Commissioner Krause*
- H. Management Analyst Update (For discussion and possible action)
  - a. Upcoming Events

**4. NEW BUSINESS:** Comments or items of discussion (for discussion only)

**5. PUBLIC COMMENT**

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments by Commissioners. Public comment maybe limited to three minutes per person at the discretion of the Chairperson.

**6. NEXT MEETING:**

Monday, April 17, location TBD

**7. ADJOURNMENT**

**NOTICE:** Reasonable efforts will be made to assist and accommodate disabled persons desiring to attend the meeting. Please email [minorityaffairs@business.nv.gov](mailto:minorityaffairs@business.nv.gov) for arrangements.

**THIS MEETING IS IN COMPLIANCE WITH THE NEVADA OPEN MEETING LAW AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:**

State websites <http://minorityaffairs.nv.gov/> and <https://notice.nv.gov/>

Nevada State Business Center  
3300 W. Sahara Ave.  
Las Vegas, Nevada 89102

Las Vegas City Hall  
495 Main Street  
Las Vegas, NV 89101

Nevada Department of Business and Industry  
1830 College Parkway, Suite 100  
Carson City, NV 89706

Clark County Government Center  
500 S. Grand Central Pkwy.  
Las Vegas, NV 89155